



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LITTLE SCHOLARS SR. SEC. SCHOOL.
2	AFFILIATION NO.(IF APPLICABLE)	3530064
3	SCHOOL CODE (IF APPLICABLE)	81078
4	COMPLETE ADDRESS WITH PIN CODE	LITTLE SCHOLARS SR. SEC. SCHOOL BHALLA FARM, PRATAPPUR, KASHIPUR-244713
5	PRINCIPAL NAME & QUALIFICATION:	MS. SHIKHA GAUTAM, M.Sc.(CHEMISTRY),M.A.(ENG.), M.Ed.,
6	SCHOOL EMAIL ID	<a href="mailto:littlescholars.kashipur@gmail.com">littlescholars.kashipur@gmail.com</a> , <a href="mailto:81078@CbseShiksha.in">81078@CbseShiksha.in</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	9105666371

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092





# केन्द्रीय माध्यमिक शिक्षा बोर्ड

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES Parents' representative: Mr. Alok Pant & Ms. Iqbal Kaur Teachers representative: Mr. Kapil Vishnoi & Ms. Sushila Pal
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	YES

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01.	2022-23	137	137	100%	
02.	2021-22	134	134	100%	
03	2020-21	84	84	100%	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	
01	2022-23	96	96	100%	
02.	2021-22	123	123	100%	
03.	2020-21	125	125	100%	



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# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

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D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	58
	o PGT	20
	o TGT	22
	o PRT	16
3	TEACHERS SECTION RATIO	25:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Sunaina Vij (Guest Teacher)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mr. Piyush Chilwal (B.Ed. in Special Education)

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	30351.423
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	44(21 x 24)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10(44 x 24)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.littlescholars-kashipur.com/drone_Shoot.aspx">https://www.littlescholars-kashipur.com/drone_Shoot.aspx</a>

"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
"SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092

Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in





B-5

12

## Shakti Associates

Off. Patel Nager, Court Road,  
Kashipur, U.S. Nagar  
Phone : (05947) 277707  
Mob.: 9837082301



CONSULTANT ENGINEER, INTERIOR  
DESIGNERS, STRUCTURAL  
ENGINEERS GOVT. APPROVED VALUERS  
SURVEYOR, ENVIRONMENT  
CONSULTANTS LANDSCAPERS  
VASTU CONSULTANTS, CHARTERED  
ENGINEER, COMPETENT PERSON  
CAT-8/2002, F.I.V.-AM 092258, M.I.E.  
e-mail : parthkapil1@gmail.com  
www.shaktiassociatesksp.com

Date:-22-Jan-2020

### CERTIFICATE FOR STRUCTURAL DESIGN SUFFICIENCY

This is to certify that the school building of Little Scholars School, Site at Khasra No-119,120 Min, Village-Dhanori Patti, Post-Pratappur, Tehsil-Kashipur Distt-U.S.Nagar (U.K.) It is further certified that the building is in good condition. The plans of the building met the structural safety requirements for all situations including natural disasters.

The Site under reference is fit for the said construction.

Thanking you and assuring you of our best attention.

Signature of owner

Signature of Structural Engineer

*Kapil Sharma*  
22/1/2020

Er. Kapil Sharma  
(B.E. Civil, Chartered Engineer)



कार्यालय मुख्य अग्निशमन अधिकारी जनपद उधम सिंह नगर।

ईमेल-cfoudn.ukfs@gmail.com,

फोन नं०-05944-240071

पत्रांक: न-3/एफ0एस0/ऑनलाईन/69/2019

दिनांक मार्च 22, 2019।

स्वामी/प्रबन्धक  
मै० लिटिल स्कॉलर्स,  
रामनगर रोड काशीपुर,  
ऊधम सिंह नगर।


विषय :- प्राथमिक अग्निशमन सुरक्षा सम्बन्धी अनापत्ति प्रमाण पत्र के नवीनीकरण के सम्बन्ध में।

आपके प्रार्थनापत्र यूआईडी नं०-52632941 दिनांक 06-03-2019 के अनुसार मै० लिटिल स्कॉलर्स, रामनगर रोड काशीपुर, ऊधम सिंह नगर की अग्निशमन सुरक्षा व्यवस्था का निरीक्षण प्रभारी अग्निशमन केन्द्र काशीपुर द्वारा किया गया। प्रभारी अग्निशमन केन्द्र काशीपुर की ऑनलाईन संस्तुति के अनुसार अग्निशमन सुरक्षा व्यवस्था अग्निजोखिम के अनुरूप संतोषजनक पायी गयी। समस्त अग्निशमन यन्त्र कार्यशील दशा में हैं तथा रिफिलिंग कराकर निर्धारित टैस्टिंग फीस राजकोष में जमा करा दी गयी है।

निर्देशित किया जाता है कि अग्निशमन उपकरणों को सदैव कार्यशील दशा में रखेंगे। इकाई के विस्तार/अतिरिक्त निर्माण करने पर तदनुसार अतिरिक्त अग्निशमन व्यवस्था करनी होगी। प्रत्येक वर्ष इस कार्यालय से अग्निशमन यन्त्रों का परीक्षण कराकर अग्निशमन अनापत्ति प्रमाण पत्र नवीनीकृत कराया जाना अनिवार्य होगा। प्रमाण पत्र नवीनीकृत नहीं कराये जाने की दशा में यह अनापत्ति प्रमाण पत्र स्वतः ही निरस्त समझा जाएगा।

अतः मै० लिटिल स्कॉलर्स, रामनगर रोड काशीपुर, उधम सिंह नगर के अग्निशमन सुरक्षा संबंधी अनापत्ति प्रमाण पत्र दिनांक 20 मार्च 2019 से 19 मार्च 2020 तक इस आधार पर प्रदान किया जाता है कि निम्न शर्तों का पालन किया जाय :-

- 1 सभी बाहर निकलने या बचाव के रास्ते, सैटबैंक तथा सीढ़ियां प्रत्येक दशा में अवरोध मुक्त रखी जाय।
- 2 आपके संस्थान के सभी कर्मचारियों को उपलब्ध अग्निशमन यन्त्रों का तथा सुरक्षित निष्क्रमण प्रक्रिया (Evacuation) का ज्ञान होना आवश्यक है।
- 3 सभी अग्निशमन यन्त्रों को कार्यशील दशा में रखने की जिम्मेदारी प्रबन्धन की होगी। अतिरिक्त अग्निशमन यन्त्रों की स्थापना का अर्थ यह नहीं लगाया जाय कि अग्निकाण्ड की घटना नहीं हो सकती। अतः प्रबन्धन को अग्निरोधक उपाय सदैव करते रहना चाहिए।
- 4 भवन/संस्थान में विद्युत यन्त्रों की स्थापना, वैंटीलेशन, स्ट्रक्चर, स्टेबिलिटी, सैट बैंक एरिया व निर्माण, Land Use Change में बदलाव आदि का सत्यापन संबंधित अधिकारी से कराया जाय।
- 5 संस्थान के विस्तार/अतिरिक्त निर्माण करने से पूर्व इस कार्यालय से मानचित्र अनुमोदित करवाकर मानक के अनुसार अतिरिक्त अग्निशमन व्यवस्था की जानी आवश्यक होगी।
- 6 अग्निशमन अनापत्ति प्रमाण पत्र का नवीनीकरण केवल ऑनलाईन माध्यम से किया जाय। अन्य किसी माध्यम से प्राप्त किया गया अग्निशमन अनापत्ति प्रमाण पत्र मान्य नहीं होगा।

  
एन० एस० कुँवर  
मुख्य अग्निशमन अधिकारी  
ऊधम सिंह नगर

4854

APPENDIX-III

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**  
 (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

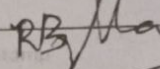

1	Affiliation Number allotted by CBSE to the school:	3530064
2	Name of the School as per affiliation letter of CBSE:	LITTLE SCHOLARS
3	Address of the School:	BHALLA FARM, PRATAPPUR, KASHIPUR, U.S. NAGAR, U.K.-244713
4	Standard/level/class up to which the school is running:	1 TO 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	05120504403
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	LITTLE SCHOLAR PRATHMIK VIDHYALAY SHIKSHA SAMITI, PRATAPPUR, KASHIPUR 19/03/1990
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES
9	Purpose of present application:	Extension
10	Location of school	<input checked="" type="checkbox"/> Outside the municipal limits of any town/city.

*RB Ma* (Signature)  
 MANAGER



*SK* (Signature)  
 (Signature of Principal) 24 Jan. 2020  
 Principal  
 Little Scholars (10+2)  
 U-DISE

(Signature)  
 (Signature of D.E.O.)  
 सुधम सिंह नगर

22(a)	If yes the date of last inspection:	
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	
Signature with Seal of School Manager  		Principal Little Scholars (10+2) Kashipur (S.N.) Uttarakhand
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.....		Date of Issuance.....
4854		29/01/2020
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	Yes
		Signature (Name and Stamp of Issuing DEO) DISTRICT EDUCATION OFFICER/NAME OF DISTRICT
		Counter Signature   (Name, Designation and Stamp) DISTRICT COLLECTOR/DEPUTY COMMISSIONER (or his authorised representative*) NAME OF DISTRICT (Not Below the rank of a Group-A Gazetted Officer)

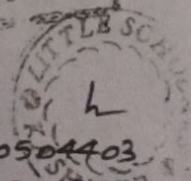
SK  
 (Signature of Principal)  
 Principal

Little Scholars (10+2)

24 Jan 2020

U-DSE

CODE-05120504403



(Signature of D.E.O.)



## APPENDIX-III

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	NO

## INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	10000SQ.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Maj.S.N.Bhalla (Retd.)
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	01-01-1996 to 31-12-2026 (30 Years)
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO

## INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
21(a)	If yes the date of last inspection:	22/03/2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

(Signature of Principal)

Principal

Little Scholars (10+2; U-DISE

Kashipur (U.S.N.) CODE-0512050443

Uttarakhand SCHOOL No.- 81078

24/Jan/2020



(Signature of D.E.O.)

धर्म सिंह नगर

B-8

नानि  
काशीपुर

कार्यालय-नगर निगम, काशीपुर जिला-ऊधमसिंहनगर

Fax No. 05947-260398

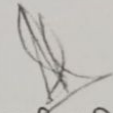
E-Mail ID-nagarnigamkashipur@gmail.com

पत्रांक:-1331 /मु0कार्यालय/2019-20

दिनांक 24/11/2020

### प्रमाण पत्र

प्रमाणित किया जाता है कि लिटिल स्कॉलर्स, (भल्ला फार्म), काशीपुर के आवेदन पत्र दिनांक 22.01.2020 के क्रम में नगर आयुक्त, नगर निगम, काशीपुर के निर्देशानुसार किये गये निरीक्षण में विद्यालय के छात्र/छात्राओं तथा कार्यरत अध्यापक/अध्यापिकाओं सहित समस्त स्टॉफ के लिये विद्यालय में पृथक-पृथक शौचालय (महिला/पुरुष) पीने के लिये शुद्ध पानी हेतु आर0ओ0 के साथ-साथ मानको के अनुरूप सफाई व्यवस्था सुचारु है इसमें किसी प्रकार की कमी निरीक्षण के दौरान नहीं पाई गई।  
दिनांक :-24/01/20

  
(डा0 अमरजीत सिंह साहनी)  
नगर स्वास्थ्य अधिकारी  
नगर निगम, काशीपुर

**FEE STRUCTURE- LITTLE SCHOLARS**  
**EFFECTIVE - SESSION 2023-24 w.e.f. 01 April 2023**

Type Of Fee	Periodicity	Amount (in Rs.) 23-24
<b>1. Admission Fee (One Time)</b>	<b>50% in case of sibling</b>	<b>13,500.00</b>
<b>2. Administrative &amp; Maintenance Charges (Only one child of a family)</b>	<b>Half yearly (In two equal instalment in April&amp; Oct)</b>	<b>10,000.00</b>

<b><u>Tuition Fee</u></b>		
(a) Classes Nursery to V	Monthly	3,300.00
(b) Classes VI to VIII	"	4,000.00
(c) Classes IX to X	"	4,750.00
(d) Classes XI and XII	"	5,700.00

<b><u>Bus Charges(For 11Months Only) Transport Fee shall not be charged for the month of June</u></b>		
(a) From Ramnagar	Monthly	1,820.00
(b) From Kashipur	"	1,760.00
(c) From Thakurdwara & Jaspur	"	1,900.00

For other stop bus charges please contact Account department

<b><u>Computer Training</u></b>		
(a) Classes III to V	"	600.00
(b) Classes VI to VIII	"	770.00

<b><u>Science Fee</u></b>		
(a) Classes IX to X	Monthly	450.00
(b) Classes XI & XII (for PCM Group)	"	600.00
(c) Classes XI to XII (for PCB Group)	"	850.00

<b><u>Sports Fee</u></b>		
Class Nursery to XII	Monthly	250.00

<b><u>ERP Fee</u></b>		
Class Nursery to XII (Digital attendance, homework reports, online fee submission)	Monthly	150.00

<b><u>Others Fee</u></b>		
Class Nursery to X (Sports Day/Annual Day & other school functions)	Monthly	150.00
Class Nursery to XI & XII (Sports Day/Annual Day & other school functions Farewell/ Board Practical exams)	Monthly	250.00

<b><u>Examination Fee</u></b>		
	Aug, Dec & March	500.00

<b><u>For Classes XI &amp; XII Only (OPTIONAL SUBJECTS )</u></b>		
	Monthly	880.00
Additional Subject for classes IX & X (FIT/Food Production/ Home Science/IT)	Monthly	880.00

<b><u>For Classes Pre-nur to VIII only (NEP-2020 Experiential learning programme)</u></b>		
for class Pre-nur - Nursery	Monthly	200.00
for class I TO V	Monthly	350.00
for class VI-VIII	Monthly	400.00

**NOTE:-**

1. No Bus charges for June during the academic session.
2. Annual charges will be paid by only one child of a family.
3. 50% admission fee discount for siblings at the time of admission
4. Billing will be done once in two months

Online fee payment mode only through mobile application E-Care Pro (ERP) & cash deposit in PNB Bank (any branch) through School Fee bill